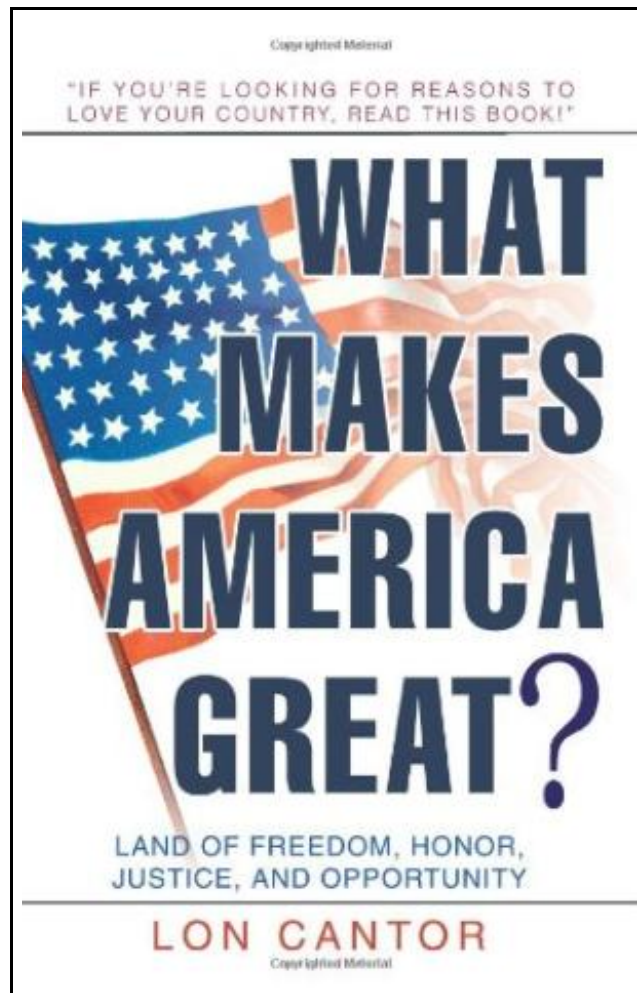


## What Makes America Great?: Land of Freedom, Honor, Justice, and Opportunity



Filesize: 4.47 MB

### ***Reviews***

*Great e book and beneficial one. It is amongst the most awesome pdf i actually have read through. You wont feel monotony at at any time of your own time (that's what catalogs are for relating to if you request me).*

*(Dorothy Daugherty)*

## WHAT MAKES AMERICA GREAT?: LAND OF FREEDOM, HONOR, JUSTICE, AND OPPORTUNITY

[DOWNLOAD](#)

To save **What Makes America Great?: Land of Freedom, Honor, Justice, and Opportunity** eBook, please click the button beneath and save the file or gain access to other information that are related to WHAT MAKES AMERICA GREAT?: LAND OF FREEDOM, HONOR, JUSTICE, AND OPPORTUNITY book.

iUniverse, Inc. Paperback. Book Condition: New. Paperback. 240 pages. Dimensions: 9.2in. x 6.1in. x 0.6in. Unlike dry history books, What Makes America Great is written in a breezy, personal style. It makes history come alive with humanizing stories about the men and women who made America great. Chapter 1 provides objective proof of Americas greatness, using a lot of statistics. Chapters 2 and 3 cover the early history of America and explain why we revolted. Chapter 4 explains our victory over England in the American Revolution, a tremendous upset. Few Americans know how the colonists achieved this astounding feat. Some modern debunkers like to say that our founding fathers acted out of selfishness rather than principle. Chapter 5 shows the idealism of our founders and details the sacrifices made by the signers of the Declaration of Independence. Our founding fathers were faced with the exciting but daunting task of creating an entirely new kind of country. Well-educated men, they based the United States on principles developed by the worlds greatest philosophers. Chapter 6 starts with Moses and goes through Locke and Voltaire. Each philosophers ideas are related to American ideals. The Declaration and the Constitution are the two greatest publications mankind has ever known. But they werent created out of thin air. Chapter 7 discusses the precedents our forefathers studied before drafting these two great documents. In Chapter 8, each American war is discussed in the light of whether it was just or unjust. Chapter 9 covers the role of immigrants in shaping America. It shows the challenges, obstacles and contribution of each immigrant group. No country is perfect, not even America. Chapter 10 discusses the five areas in which America has done wrong: Indians, slaves, women, prejudice, and education. Chapter 11 is a glimpse into the future of America. This...



[Read What Makes America Great?: Land of Freedom, Honor, Justice, and Opportunity Online](#)



[Download PDF What Makes America Great?: Land of Freedom, Honor, Justice, and Opportunity](#)



[Download ePub What Makes America Great?: Land of Freedom, Honor, Justice, and Opportunity](#)

## Other eBooks

**[PDF] America s Longest War: The United States and Vietnam, 1950-1975**

Click the web link below to read "America s Longest War: The United States and Vietnam, 1950-1975" PDF document.

[Read ePub »](#)

**[PDF] Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]**

Click the web link below to read "Children s Educational Book: Junior Leonardo Da Vinci: An Introduction to the Art, Science and Inventions of This Great Genius. Age 7 8 9 10 Year-Olds. [Us English]" PDF document.

[Read ePub »](#)

**[PDF] Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]**

Click the web link below to read "Children s Educational Book Junior Leonardo Da Vinci : An Introduction to the Art, Science and Inventions of This Great Genius Age 7 8 9 10 Year-Olds. [British English]" PDF document.

[Read ePub »](#)

**[PDF] Read Write Inc. Phonics: Blue Set 6 Storybook 5 Our House**

Click the web link below to read "Read Write Inc. Phonics: Blue Set 6 Storybook 5 Our House" PDF document.

[Read ePub »](#)

**[PDF] Millionaire Mumpreneurs: How Successful Mums Made a Million Online and How You Can Do it Too!**

Click the web link below to read "Millionaire Mumpreneurs: How Successful Mums Made a Million Online and How You Can Do it Too!" PDF document.

[Read ePub »](#)

**[PDF] Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 6: Save Pudding Wood (Hardback)**

Click the web link below to read "Oxford Reading Tree Read with Biff, Chip, and Kipper: Phonics: Level 6: Save Pudding Wood (Hardback)" PDF document.

[Read ePub »](#)



**[PDF] Dont Line Their Pockets With Gold Line Your Own A Small How To Book on Living Large**

Follow the hyperlink beneath to get "Dont Line Their Pockets With Gold Line Your Own A Small How To Book on Living Large" file.

[Read Document »](#)



**[PDF] Klara the Cow Who Knows How to Bow (Fun Rhyming Picture Book/Bedtime Story with Farm Animals about Friendships, Being Special and Loved. Ages 2-8) (Friendship Series Book 1)**

Follow the hyperlink beneath to get "Klara the Cow Who Knows How to Bow (Fun Rhyming Picture Book/Bedtime Story with Farm Animals about Friendships, Being Special and Loved. Ages 2-8) (Friendship Series Book 1)" file.

[Read Document »](#)



**[PDF] Goodparents.com: What Every Good Parent Should Know About the Internet (Hardback)**

Follow the hyperlink beneath to get "Goodparents.com: What Every Good Parent Should Know About the Internet (Hardback)" file.

[Read Document »](#)



**[PDF] The Blood of Flowers (With Reading Group Guide)**

Follow the hyperlink beneath to get "The Blood of Flowers (With Reading Group Guide)" file.

[Read Document »](#)



**[PDF] Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade**

Follow the hyperlink beneath to get "Games with Books : Twenty-Eight of the Best Childrens Books and How to Use Them to Help Your Child Learn - from Preschool to Third Grade" file.

[Read Document »](#)



**[PDF] Read Write Inc. Phonics: Blue Set 6 Storybook 4 King of the Birds**

Follow the hyperlink beneath to get "Read Write Inc. Phonics: Blue Set 6 Storybook 4 King of the Birds" file.

[Read Document »](#)